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| WH | ADDRESS | : | 005/155/0010/0001161<br>MANNY RUBIO<br>DIRECTOR<br>WHITE HOUSE SITUATION ROOM | 1 | 1 | 1 |
| WH | ADDRESS | : | 005/155/0010/0001167<br>DESIGNATE<br>WHITE HOUSE SITUATION ROOM<br>WEST WING<br>THE WHITE HOUSE | 1 | 2 | 2 |
| WH | ADDRESS | : | 005/155/0110/0001173<br>DONALD GREGG<br>ASSISTANT TO THE VICE PRESIDENT<br>FOR NATIONAL SECURITY AFFAIRS<br>ROOM 298, OLD EXECUTIVE OFFICE BUILDING<br>WHITE HOUSE | 1 | 3 | 3 |
| WH | ADDRESS | : | 005/155/0110/0001179<br>ADMIRAL JOHN M POINDEXTER<br>DEPUTY ASSISTANT TO THE PRESIDENT<br>NATIONAL SECURITY AFFAIRS<br>WHITE HOUSE | 1 | 4 | 4 |
| OSTP | ADDRESS | : | 020/170/0110/0002801<br>GEORGE A KEYWORTH<br>DIRECTOR<br>OFFICE OF SCIENCE AND TECHNOLOGY POLICY<br>ROOM 5013, NEW EOB<br>VIA ROOM 360, OLD EOB | 1 | 5 | 5 |
| OSTP | ADDRESS | : | 020/150/0110/0002833<br>STANLEY HILLARD<br>SENIOR POLICY ANALYST<br>OFFICE OF SCIENCE & TECHNOLOGY POLICY<br>ROOM 5013 NEW EXECUTIVE OFFICE BUILDING | 1 | 6 | 6 |



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| NSC | ADDRESS | : | 035/120/0110/0004607<br>AMBASSADOR ANNE ARMSTRONG<br>CHAIRMAN, PFIAB<br>ROOM 340<br>EOB | 1 | 7 | 7 |
| NSC | ADDRESS | : | 035/170/0040/0004625<br>PAULA J DOBRIANSKY<br>DEP DIR, EUROPEAN AND SOVIET AFFAIRS<br>NATIONAL SECURITY COUNCIL<br>ROOM 368, EOB | 1 | 8 | 8 |
| NSC | ADDRESS | : | 035/170/0110/0004637<br>STEVEN E STEINER<br>DIR, INTERNATIONAL COMMUNICATIONS AND INFORMATION<br>NATIONAL SECURITY COUNCIL<br>ROOM 351, EOB | 1 | 9 | 9 |
| NSC | ADDRESS | : | 035/170/0070/0004647<br>JOHN LENCZOWSKI<br>DIR, EUROPEAN AND SOVIET AFFAIRS<br>NSC<br>ROOM 368, EOB | 1 | 10 | 10 |
| NSC | ADDRESS | : | 035/170/0110/0004659<br>ROBERT LILAC<br>DIR, POLITICAL-MILITARY AFFAIRS<br>NATIONAL SECURITY COUNCIL<br>ROOM 391, EOB | 1 | 11 | 11 |
| NSC | ADDRESS | : | 035/150/0110/0004663<br>GEORGE VAN ERON<br>INTELLIGENCE COORDINATION<br>ROOM 381, EXECUTIVE OFFICE BLDG.<br>NATIONAL SECURITY COUNCIL | 3 | 12 | 14 |



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| | | | 035/170/0040/0004677 | | | |
| NSC | ADDRESS | : | AMBASSADOR JACK F MATLOCK, JR<br>SPECIAL ASSISTANT TO THE PRESIDENT<br>SENIOR DIRECTOR<br>EUROPEAN & SOVIET AFFAIRS<br>ROOM 368, NATIONAL SECURITY COUNCIL | 1 | 15 | 15 |
| | | | 035/170/0050/0004713 | | | |
| NSC | ADDRESS | : | DAVID WIGG<br>ASSISSTANT DIRECTOR<br>INTERNATIONAL ECONOMIC AFFAIRS<br>ROOM 373<br>VIA ROOM 381 EXECUTIVE OFFICE BUILDING | 1 | 16 | 16 |
| | | | 045/170/0110/0005815 | | | |
| COMM DEPT | ADDRESS | : | BYRON L JACKSON<br>D/OFFICE OF INTELLIGENCE LIAISON<br>ROOM 6854, MAIN COMMERCE<br>DEPARTMENT OF COMMERCE<br>(ONLY 1 COPY IF CW) | 1 | 17 | 17 |
| | | | 055/180/0110/0006443 | | | |
| DOD | ADDRESS | : | COLONEL JOHN R STANFORD<br>EXECUTIVE SECRETARY<br>OFFICE OF THE SECRETARY OF DEFENSE<br>ROOM 3A948<br>THE PENTAGON (A-100) | 1 | 18 | 18 |
| | | | 055/180/0110/0006463 | | | |
| DOD | ADDRESS | : | THE HONORABLE RICHARD DELAUER<br>ASSISTANT SECRETARY OF DEFENSE<br>RESEARCH AND ENGINEERING<br>ROOM 3E1006<br>THE PENTAGON | 1 | 19 | 19 |
| | | | 055/190/0110/0006467 | | | |
| DOD | ADDRESS | : | THE HONORABLE JAMES WADE<br>PRINCIPAL DEPUTY UNDER SECRETARY OF DEFE<br>NSE FOR RESEARCH AND ENGINEERING<br>ROOM 3E10104<br>THE PENTAGON | 1 | 20 | 20 |



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| DOD | ADDRESS | : | 055/190/0110/0006471<br>PAUL BERENSON<br>SPEC ASST TO THE UNDER SECRETARY OF<br>DEFENSE FOR RESEARCH AND ENGINEERING<br>(ASSESSMENT)<br>ROOM 3D1020, THE PENTAGON | 1 | 21 | 21 |
| DOD | ADDRESS | : | 055/190/0110/0006479<br>THOMAS K JONES<br>DEPUTY UNDER SECRETARY OF DEFENSE FOR<br>STRATEGIC & THEATER NUCLEAR FORCES<br>ROOM 3E130<br>THE PENTAGON | 1 | 22 | 22 |
| DOD | ADDRESS | : | 055/190/0110/0006481<br>FRED C IKLE<br>UNDER SECRETARY OF DEFENSE FOR POLICY<br><br>ROOM 4E830<br>THE PENTAGON | 1 | 23 | 23 |
| DOD | ADDRESS | : | 055/190/0110/0006483<br>GENERAL RICHARD G STILWELL<br>DEPUTY UNDER SECRETARY FOR POLICY REVIEW<br>DEPARTMENT OF DEFENSE A144<br>ROOM 2E812<br>THE PENTAGON | 1 | 24 | 24 |
| DOD | ADDRESS | : | 055/190/0110/0006485<br>RONALD STIVERS<br>ASST DEPUTY UNDER SECRETARY, OFFICE OF<br>THE UNDER SECRETARY OF DEFENSE (POLICY)<br>ROOM 2E812<br>THE PENTAGON | 1 | 25 | 25 |
| DOD | ADDRESS | : | 055/180/0110/0006491<br>DAVID S C CHU<br>DIRECTOR, PROGRAM ANALYSIS & EVALUATION<br>OFFICE OF THE SECRETARY OF DEFENSE<br>ROOM 3E836<br>THE PENTAGON | 1 | 26 | 26 |


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| DOD | ADDRESS | : | 055/170/0110/0007025<br>LT GENERAL JACK N MERRITT<br>DIRECTOR<br>JOINT CHIEFS OF STAFF, JCS<br>ROOM 2E936 (1-A-AREA REVIEWS)<br>THE PENTAGON (A-1) | 1 | 27 | 27 |
| DOD | ADDRESS | : | 055/170/0110/0007045<br>LT GENERAL H O THOMSON<br>DIRECTOR<br>J-5 (PLANS AND POLICY)<br>ROOM 2E996<br>THE PENTAGON (A-1) | 1 | 28 | 28 |
| DOD | ADDRESS | : | 055/170/0110/0007047<br>VADMIRAL ARTHUR S MOREAU, JR<br>ASSISTANT TO THE CHAIRMAN<br>JOINT CHIEFS OF STAFF (A-1)<br>ROOM 2E872<br>THE PENTAGON | 1 | 29 | 29 |
| DOD | ADDRESS | : | 055/180/0110/0007061<br>FRANK J GAFFNEY, JR<br>DEP ASST SEC FOR STRATEGIC AND THEATER<br>NUCLEAR FORCES POLICY (ISP)<br>ROOM 4C762 (ATTN SUSAN KOCH)<br>VIA: OUSD(P) CMD, RM 4D825 THE PENTAGON | 1 | 30 | 30 |
| DOD | ADDRESS | : | 055/170/0110/0007799<br>LT GENERAL BENNETT L LEWIS<br>DIR, DEF MOB SYST PLAN ACTIVITY<br>5113 LEESBURG PIKE (SKYLINE 4)<br>6TH FLOOR GUARD STATION<br>FALLS CHURCH, VIRGINIA 22041 | 1 | 31 | 31 |
| DOD | ADDRESS | : | 055/180/0110/0007965<br>THE HONORABLE RICHARD N PERLE<br>ASSISTANT SECRETARY OF DEFENSE<br>(INTERNATIONAL SECURITY POLICY)<br>ROOM 4E838<br>THE PENTAGON | 1 | 32 | 32 |


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| DOD | ADDRESS | : | 055/180/0040/0008005<br>RONALD S LAUDER<br>DEP ASST SECY (EUROPEAN & NATO POLICY)<br>INTERNATIONAL SECURITY POLICY<br>ROOM 4D822 (ATTN BG ANTHONY SMITH)<br>VIA: OUSD(P)CMD.RM 4D825 (A-5-EURA PUBS) | 1 | 33 | 33 |
| DIA | ADDRESS | : | 065/170/0110/0009325<br>JAMES MCCRERY<br>DIO FOR STRATEGIC PROGRAMS AND<br>RESEARCH AND DEVELOPMENT<br>DIA | 1 | 34 | 34 |
| DIA | ADDRESS | : | 065/110/0110/0009595<br>JOHN J SLOAN<br>DIO FOR EAST ASIA AND PACIFIC AFFAIRS<br>GENERAL PURPOSE FORCES/MBFR<br>ROOM 2C238<br>THE PENTAGON | 1 | 35 | 35 |
| DIA | ADDRESS | : | 065/090/0110/0009601<br>WYNFRED JOSHUA<br>DIO FOR EUROPEAN AND SOVIET<br>POLITICAL/MILITARY AFFAIRS<br>DIA | 1 | 36 | 36 |
| DIA | ADDRESS | | [redacted] | 125 | 37 | 161 |
| AIR FORCE | ADDRESS | : | 075/150/0110/0013619<br>MAJ GENERAL JAMES C PFAUTZ<br>ASSISTANT CHIEF OF STAFF, INTELLIGENCE<br>ROOM 4A920 (A-1)<br>DEPARTMENT OF THE AIR FORCE<br>THE PENTAGON | 1 | 162 | 162 |

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| ARMY | ADDRESS | : | 080/150/0110/0014317<br>LT GENERAL WILLIAM.ODOM<br>ASSISTANT CHIEF OF STAFF, INTELLIGENCE<br>C786 (A-1)<br>DEPARTMENT OF THE ARMY | 1 | 163 | 163 |
| NAVY | ADDRESS | : | 085/170/0110/0015027<br>RADMIRAL JOHN L BUTTS<br>DIRECTOR OF NAVAL INTELLIGENCE<br>DEPT OF THE NAVY | 1 | 164 | 164 |
| NAVY ANNEX | ADDRESS | : | 086/170/0010/0015062<br>BRIG GENERAL L W SMITH, USMC<br>DIRECTOR OF INTELLIGENCE (A-1)<br>D150<br>ROOM 2117, NAVY ANNEX<br>DEPT OF THE NAVY | 1 | 165 | 165 |
| TCO/NSA) | ADDRESS | : | 089/170/0010/0015413<br>DIR/NSA (A)<br>TCO/BCO/GCO/NSA<br>P01/SA0-ROOM 2C050<br>FORT GEORGE G MEADE, MD | 6 | 166 | 171 |
| DOE | ADDRESS | : | 090/150/0010/0015715<br>GARNETTA PHILLIPS<br>STAFF (A)<br>DEPARTMENT OF ENERGY OPERATIONS CENTER<br>GA-257, FORRESTAL BUILDING<br>1000 INDEPENDENCE AVE, S.W. | 3 | 172 | 174 |
| STATE | ADDRESS | : | 110/160/0110/0018709<br>THE HONORABLE MICHAEL H ARMACOST<br>UNDER SECRETARY OF STATE<br>FOR POLITICAL AFFAIRS | 1 | 175 | 175 |

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| STATE | ADDRESS | : | 110/180/0040/0018737<br>RICHARD BURT<br>ASSISTANT SECRETARY<br>BUREAU OF EUROPEAN AFFAIRS | 1 | 176 | 176 |
| STATE | ADDRESS | : | 110/170/0110/0018763<br>LT GENERAL JOHN T CHAIN, JR<br>DIRECTOR<br>BUREAU OF POLITICO-MILITARY AFFAIRS | 1 | 177 | 177 |
| INR | ADDRESS | : | 111/150/0110/0024071<br>V JAMES FAZIO<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>INR-IS<br>DEPARTMENT OF STATE | 8 | 178 | 185 |
| ACDA | ADDRESS | : | 125/090/0110/0025415<br>RAYMOND FIREHOCK<br>CHIEF, INTELLIGENCE DIVISION<br>ARMS CONTROL AND DISARMAMENT AGENCY<br>ROOM 6510A<br>STATE DEPARTMENT (A-3) | 3 | 186 | 188 |
| TREAS DEPT | ADDRESS | : | 140/130/0110/0027211<br>DOUGLAS MULHOLLAND<br>SPECIAL ASSISTANT<br>TO THE SECRETARY (NATIONAL SECURITY)<br>ROOM 4324<br>DEPARTMENT OF THE TREASURY (A-6) | 1 | 189 | 189 |
| FEMA | ADDRESS | : | 155/150/0110/0029001<br>MICHAEL P MURRAY<br>PP/GP/CG<br>FEDERAL EMERGENCY MANAGEMENT AGENCY<br>500 C ST. S.W.<br>WASHINGTON, D.C. 20472 | 1 | 190 | 190 |



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| NMCC | ADDRESS | 221/235/0140/0045009 [redacted] | 1 | 191 | 191 | 25X1 |
| NMCC | ADDRESS | | 1 | 192 | 192 | |
| NWS | ADDRESS | : 223/150/0090/0045011<br>COLONEL WILLIAM T BONNER, JR<br>AD/NATIONAL WARNING STAFF<br>NATIONAL WARNING STAFF<br>ROOM 1C921<br>THE PENTAGON | 1 | 193 | 193 | |
| CIA | ADDRESS | 001/250/0140/0045015 : [redacted] | 1 | 194 | 194 | 25X1 |
| CIA | ADDRESS | : | 1 | 195 | 195 | |
| CIA | ADDRESS | : | 1 | 196 | 196 | |



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| CIA | ADDRESS | 1 | 216 | 216 | |
| CIA | ADDRESS | 1 | 217 | 217 | |



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| CIA | ADDRESS | | 1 | 284 | 284 |
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| CIA | ADDRESS | | 1 | 340 | 340 |
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DATE OF RUN : 03/01/85

25X1

| | | | | | |
|---|---|---|---|---|---|
| CIA | ADDRESS | [redacted] | 1 | 348 | 348 |
| CIA | ADDRESS | | 1 | 349 | 349 |
| CIA | ADDRESS | | 1 | 350 | 350 |
| CIA | ADDRESS | | 1 | 351 | 351 |
| CIA | ADDRESS | | 3 | 352 | 354 |
| CIA | ADDRESS | | 1 | 355 | 355 |


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ADHOC DISSEMINATION LIST
TITLE :
PAPER CL:
PROJECT : SW*1140*84
REPORT :

DATE OF RUN : 03/01/85

25X1
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| | | | | | |
|---|---|---|---|---|---|
| CIA | ADDRESS | 1 | 356 | 356 |
| CIA | ADDRESS | 3 | 357 | 359 |
| CIA | ADDRESS | 1 | 360 | 360 |
| CIA | ADDRESS | 1 | 361 | 361 |
| CIA | ADDRESS | 1 | 362 | 362 |
| CIA | ADDRESS | 1 | 363 | 363 |


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ADHOC DISSEMINATION LIST
TITLE :
PAPER CL:
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| | | | | | |
|---|---|---|---|---|---|
| CIA | ADDRESS | | 1 | 364 | 364 |
| CIA | ADDRESS | | 7 | 365 | 371 |
| CIA | ADDRESS | | 1 | 372 | 372 |
| CIA | ADDRESS | | 1 | 373 | 373 |
| CIA | ADDRESS | | 1 | 374 | 374 |
| CIA | ADDRESS | | 1 | 375 | 375 |



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TITLE :
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| | | | | | |
|---|---|---|---|---|---|
| CIA | ADDRESS | 1 | 376 | 376 | |
| CIA | ADDRESS | 1 | 377 | 377 | |
| CIA | ADDRESS | 1 | 378 | 378 | |
| CIA | ADDRESS | 1 | 379 | 379 | |
| CIA | ADDRESS | 1 | 380 | 380 | |
| CIA | ADDRESS | 1 | 381 | 381 | |


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| | | | | |
|---|---|---|---|---|
| CIA | ADDRESS | | 382 | 382 |
| CIA | ADDRESS | | 383 | 383 |
| CIA | ADDRESS | | 384 | 385 |
| CIA | ADDRESS | | 386 | 475 |
| CIA | ADDRESS | | 476 | 566 |
| CIA | ADDRESS | | 567 | 572 |



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PAPER CL:
PROJECT : SW*1140*84
REPORT :

DATE OF RUN : 03/01/85

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25X1
25X1

| | | | | | |
|---|---|---|---|---|---|
| CIA | ADDRESS | | 2 | 573 | 574 |
| CIA | ADDRESS | | 1 | 575 | 575 |
| CIA | ADDRESS | | 1 | 576 | 576 |
| CIA | ADDRESS | | 1 | 577 | 577 |
| CIA | ADDRESS | | 3 | 578 | 580 |
| CIA | ADDRESS | | 2 | 581 | 582 |



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ADHOC DISSEMINATION LIST
TITLE [redacted] 25X1
PAPER CL[redacted] 25X1
PROJECT : SW*1140*84
REPORT :

DATE OF RUN : 03/01/85

25X1

| | | | | | |
|---|---|---|---|---|---|
| CIA | ADDRESS | [redacted] | 1 | 583 | 583 |
| CIA | ADDRESS | | 1 | 584 | 584 |
| CIA | ADDRESS | | 1 | 585 | 585 |
| CIA | ADDRESS | | 1 | 586 | 586 |
| CIA | ADDRESS | | 1 | 587 | 587 |
| CIA | ADDRESS | | 1 | 588 | 588 |



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ADHOC DISSEMINATION LIST
TITLE : [redacted] 25X1
PAPER CL: [redacted] 25X1
PROJECT : SW*1140*84
REPORT :

DATE OF RUN : 03/01/85

25X1

| | | | | | |
|---|---|---|---|---|---|
| CIA | ADDRESS | [redacted] | 1 | 589 | 589 |
| CIA | ADDRESS | | 1 | 590 | 590 |



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